

REGULAR MEETING OF
THE HARTSVILLE/TROUSDALE COUNTY COMMISSION

<i>Jack McCall</i> <i>Chairman</i>	<i>Beverly Atwood</i> <i>Tommy Belcher</i>	<i>Brian Crook</i> <i>Will Dennis</i>	<i>Richard Johnson</i> <i>Judy Kerr</i>	<i>Amber Russell</i> <i>Lonnie Taylor</i>
<i>T. Bubba Gregory</i> <i>Pro Tempore</i>	<i>Shane Burton</i> <i>Alan Carman</i>	<i>Jerry Ford</i> <i>Chris Gregory</i>	<i>David Nollner</i> <i>Lesley Overman</i>	<i>David Thomas</i> <i>Steve Whittaker</i>
	<i>Grant Cothron</i>	<i>Landon Gulley</i>	<i>Mark Presley</i>	

MONDAY, MARCH 27, 2023 | 7:00 P.M. | TC COMMUNITY CENTER

*Work Session **Monday, March 20, 2023** | 7:00PM | TC Community Center*

AGENDA

- 1. Open Court**
- 2. Invocation** – Alan Carman
- 3. Pledge to the American Flag** – Amber Russell
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**
The minutes of the February 27, 2023 Commission meeting have been distributed.
- 6. Announcements**
- 7. Approval / Amendments to the Agenda**
- 8. Citizens’ Response to Agenda Items**
If you wish to speak to the Commission about a matter on this month’s agenda, please sign in at the podium. You will be called to address the Commission at the proper time.
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
 - A. Executive – March 9
 - B. Audit – March 16
 - C. Codes & Zoning – March 15
 - D. Emergency Services – March 8
 - E. Finance Committee – March 20
 - F. Personnel – March 16
 - G. Public Works – March 9
 - H. Planning Commission – March 13
 - I. *Other Reports*
- 11. Active Business**
 - A. Acknowledgements**
 - 1) Letter from County Attorney
 - B. Appointments**
 - 1) ~~Board of Zoning Appeals~~
 - 2) Planning Commission
 - C. Resolutions**
 - 1) **Resolution 2023-03-772** Support of Ridgeline Expansion in Site C (*Postponed from February 2023*)
 - 2) **Resolution 2023-08-777** Support of TDOT Consultant Selection Policy
 - 3) **Resolution 2023-09-778** Opioid Abatement Agreement – 2nd Wave

11. Active Business – Continued

D. Ordinances

PUBLIC HEARING & SECOND READING

- 1) **Ordinance 272-2023-09** Rezoning A1 to R1 (Hawkins Branch)
- 2) **Ordinance 273-2023-10** Rezoning A1 to R1 (Lattie Reese)
- 3) **Ordinance 274-2023-11** Amend Zoning Res of Trousdale – Campgrounds

FIRST READING

- 4) **Ordinance 275-2023-12** Rezoning A1 to R1 (*Hwy 10 – Tax Map 013 Parcel 032.05*)
- 5) **Ordinance 276-2023-13** Rezoning A1 to C1 (*Halltown – Tax Map 019 Parcel 010.00*)
- 6) **Ordinance 277-2023-14** Rezoning R1 to C2 (*Hwy 25 – Tax Map 019M Group C Parcel 017.30*)
- 7) **Ordinance 278-2023-15** Rezoning A1 to R1 (*Skillet Creek – Tax Map 004 Parcel 015.02*)
- 8) **Ordinance 279-2023-16** Repeal ORD 66-2012-02 Department Head Authority
- 9) **Ordinance 280-2023-17** Amend Zoning Ordinance – Add Section 4.140 Design Guidelines
- 10) **Ordinance 281-2023-18** Amend Zoning Ordinance – Add Section 4.141 Tree Preservation
- 11) **Ordinance 282-2023-19** Amend Zoning Ordinance - Add Section 4.142 ADA Parking
- 12) **Ordinance 283-2023-20** Amend Personnel Policy – Section VII Item H and Section V Item F

E. Budget Amendments

FUND 111 – URBAN SERVICES

111-01FB	Traffic Lights	\$	97,000
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FUND 141 – SCHOOLS

141-05	Youth Risk Behavior Participation	\$	500
141-06	Supporting Access in Rural Funding		95,158

F. Notaries

- *County Clerk will present names at Commission meeting.*
Notary applications are due by noon on the 4th Monday of each month.

12. Other Business

13. Public Comment

14. Adjourn